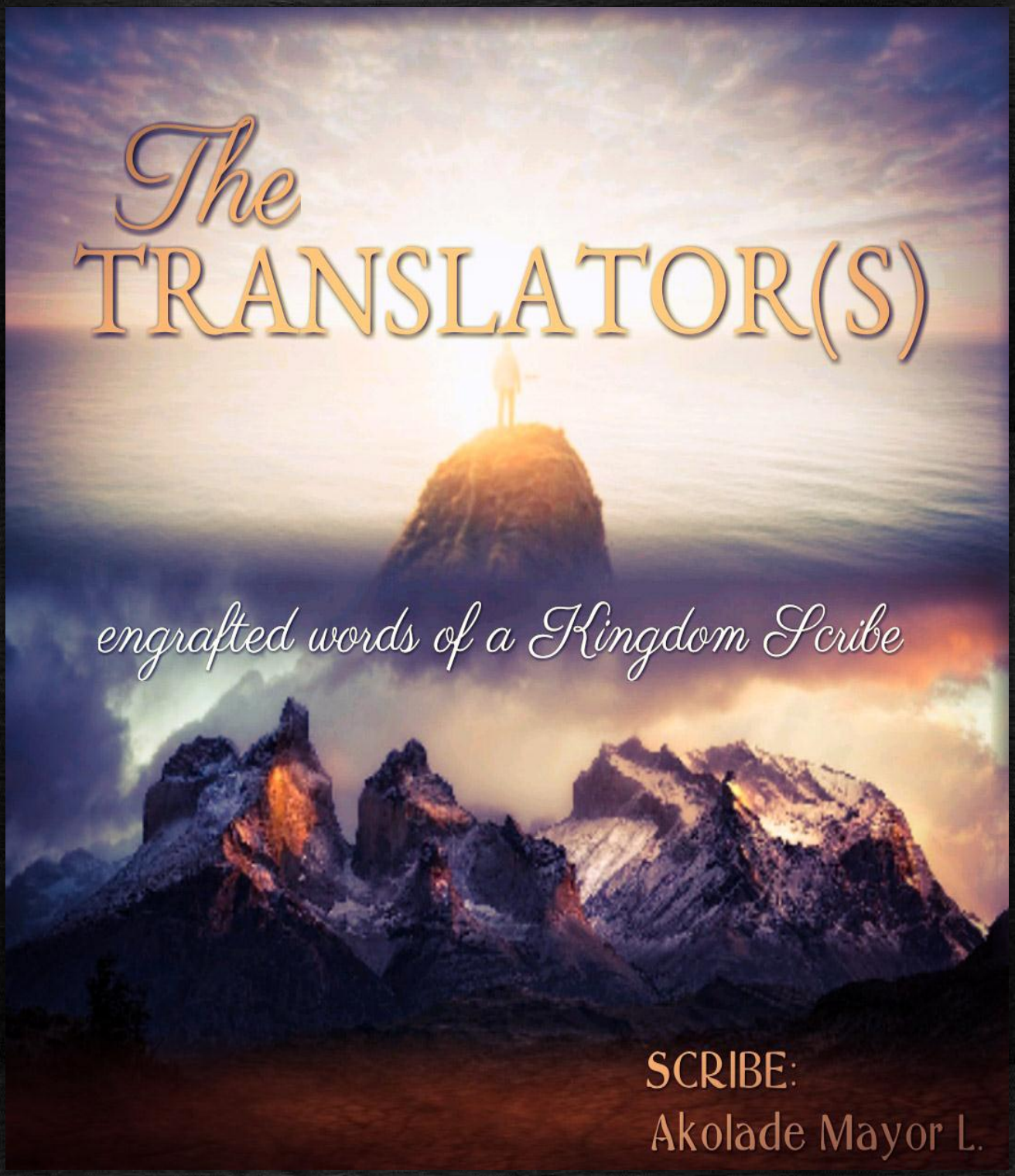
The
TRANSLATOR(S)
engrafted words of a Kingdom Scribe
SCRIBE:
Akolade Mayor L.

...JOURNAL 24

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DEDICATION

Job 32: 8

"***There is a Spirit in Man, and the Inspiration of the Almighty giveth him Understanding***".

To the utmost glory of my God and Father.

For the cause of that which is good and appropriate.

To all that be willing to know.

The secondary dedication goes to my family: my Father, my Mother, my Younger brother. Whom God has circumstantially used to affect, shape, and teach my life the required instructions needed for realism in Him.

ACKNOWLEDGEMENT

I acknowledge my Mentor that is the summary of a larger responsibility in my life: Mr. E.O. ESHO. My brother from another mother; Adebayo Segun, NCCF family house, Ondo zone. And the many more whom I may perhaps be allowed to thank anonymously, will recognize this piece as a product of their influence in one way or the other.

INTRODUCTION

Some things in life, as sincere and truthful as they are, are not a product of rigid human intentional composition. Some of these things are birthed in the place of utmost sub-consciousness, in the realm of leisure, moments of supposed intentionality, atmosphere of needful rest. These things, as much dependent they seem on things that are deliberate, they flow out of the sub-conscious moment of deliberateness. Only a few has come to recognise the presence of the unintended during the intended.

These 'unintended things' are at most times the communication of the sincerity of our hearts, the truth that some of us fight, the reality that we try to subdue or bury, the very essence of our humanity that having discovered is threatened by the things we have known differently. And at most times, the greatest threat to these 'Truths' is that they become too true to be believed.

The Translator(s)

This Journal is in its uniqueness tagged "**The Translators**" because of the understanding of Alignment. Scribes of this new age are such God is using to bridge the gaps that has hitherto existed amongst various orientation of doctrines, and by the virtue of alignment, are able to **translate** the Heart of the father unto the tablets of men's heart. The words contained in this journal may sound unbelievable. Some, compared to your years of experience may seem deceitful. Regardless of what they seem, and beyond the ability that "**words**" have to communicate the truth in them, I ask that you look deeply beyond the letters, listen not to the pronunciation but the truth, pay attention not to the grammatical composition but to the intentional sincerity of a heart, beckoning to your sense of conviction.

WHY?

Because there is no absolute truthof life. Everything is a precursor of one thing or the other, and they also have their antecedents in other affairs of life. The things we have come to know today, are products of generally accepted perceptions, and heightened opinions of respected individuals. Not because they are wrong or right, but because products of experiences that guides the inexperienced.

ABSTRACT

THE TRANSLATOR(S) ***Journal 24,***

This Journal is a selective collection of various writings and teachings of mine at one time or the other over the past 1 year (2017-2018), such which had its first edition as Journal 23. It is for me a medium of acknowledging the grace of God upon me as well as propagating the possibilities in the Kingdom of God, especially for a Scribe as myself. These life producing insights has in one way or the other in their different sphere of posting, oriented and re-oriented individuals as it appeals to them. The effort to put them together in this journal is to help aggregate the widely spread knowledge into a single piece for individual consumption and consistent reference.

It is tagged "*the Translator(s)*" because these writings have had their templates in my recent discovery and understanding of the Ministry of Ancient Scribes, the Scribal anointing and their superior distinction to what we have today restricted to the art of writing and journalism.

THE CLAUSE OF MEN

CLAUSE: A separate part of a contract

When God needed us here on earth,

He, regardless of Man's weakness

Consulted them; male and female,

Mother and Father you call them.

Just that you may be.



And some for certain purposes

They need not be connected by blood or birth,

We just need to open our hearts to them,

Embracing God's gift to men

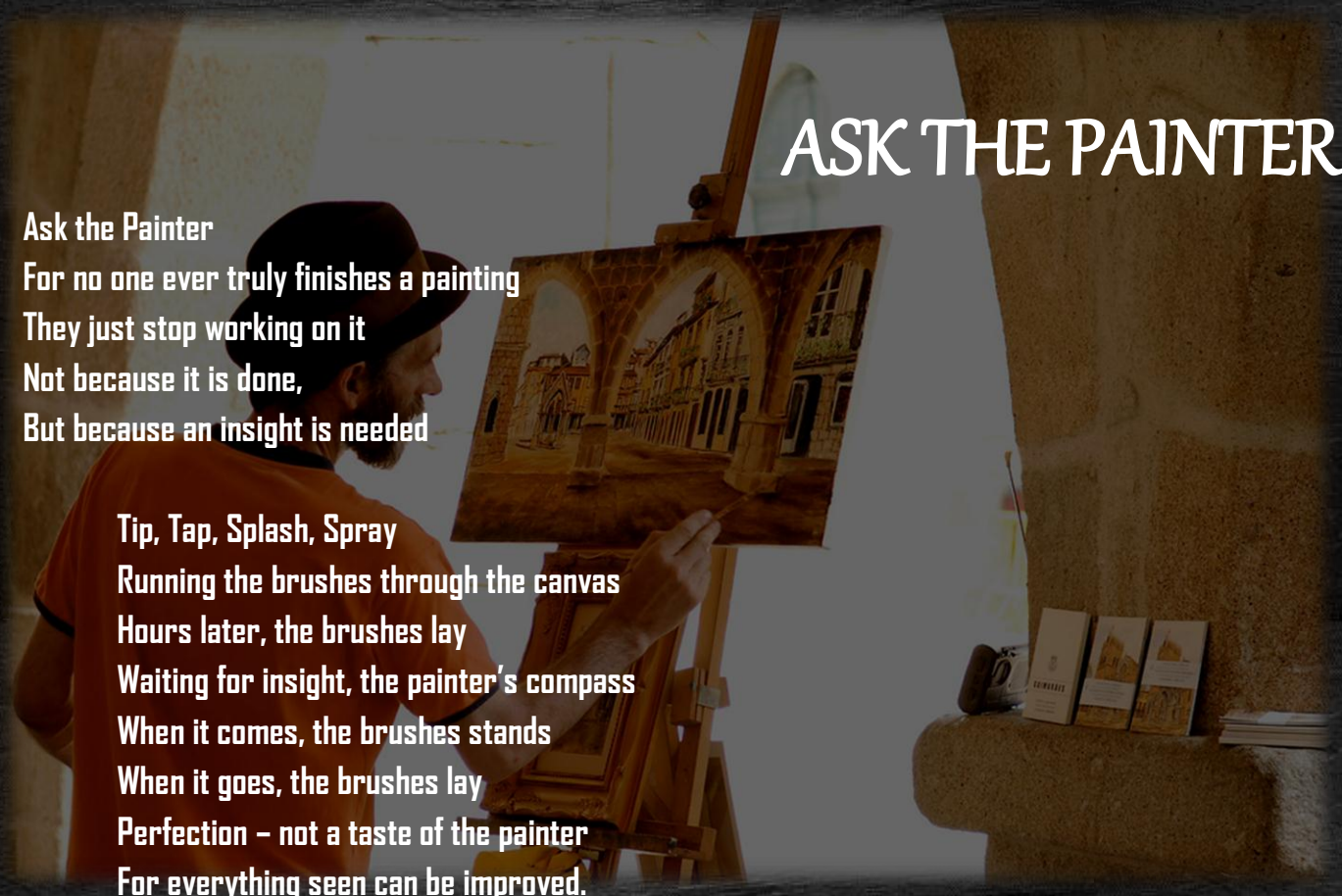
Not minding what you choose to call them,

Their seats in our lives are indispensable,

Fathers, Mentors, Disciplers, Instructors,

This is the Clause of Men;

That even the Heavens acknowledge.



ASK THE PAINTER

Ask the Painter
For no one ever truly finishes a painting
They just stop working on it
Not because it is done,
But because an insight is needed

Tip, Tap, Splash, Spray
Running the brushes through the canvas
Hours later, the brushes lay
Waiting for insight, the painter's compass
When it comes, the brushes stands
When it goes, the brushes lay
Perfection – not a taste of the painter
For everything seen can be improved.

The height of man's strength
Is yet to be Strong
The height of Man's wisdom
Is yet to be wise
For everything seen can be improved

The depth of man's thought
Is yet to be thoughtful
The width of Man's capacity
Is yet to be vast.
For everything seen can be improved

Ask the painter,
For no one ever truly finishes a painting
They just stop working on it
Cos there's always room for more.

WE FIGHT: (In)dependence.

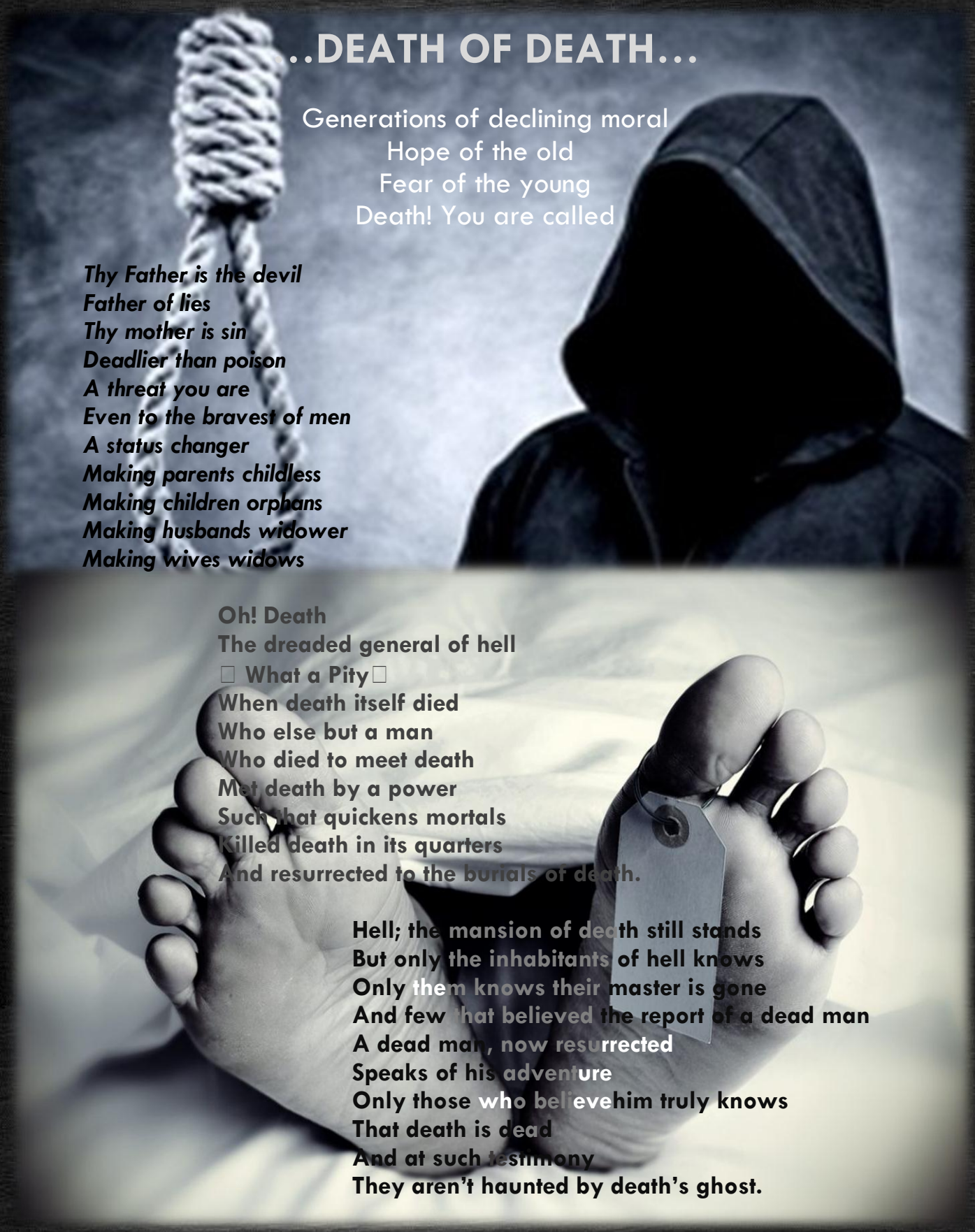
We Fight!
Everybody fights.
You fight me,
I fight you.
We fight one another.
If God were here,
We'd probably fight him too

Such fights are intrinsic,
Oceans of ceaseless cause like the Pacific
A denial of the greater force,
Acknowledgement of his supposed involvement.
Unprepared to follow his ways,
And for the record wish to know what he says.
If God were here
We'd probably fight him too.

What we feel is but within,
What we see is but without,
How we react is in merging both.
The felt and the seen,
Two sides of a coin,
Different yet the same.

Hum(ility) in man is what makes us humane
When we try to 'man up'
We are but manipulators
Our strength is in Dependence
The God-factor,
We are fashioned for
"Independence!"_Our greatest threat.

Many fights we fight,
Greatest of all; Independence (freedom)
Yet we need not fight.
For fashioned we are
For Dependence.



..DEATH OF DEATH...

Generations of declining moral
Hope of the old
Fear of the young
Death! You are called

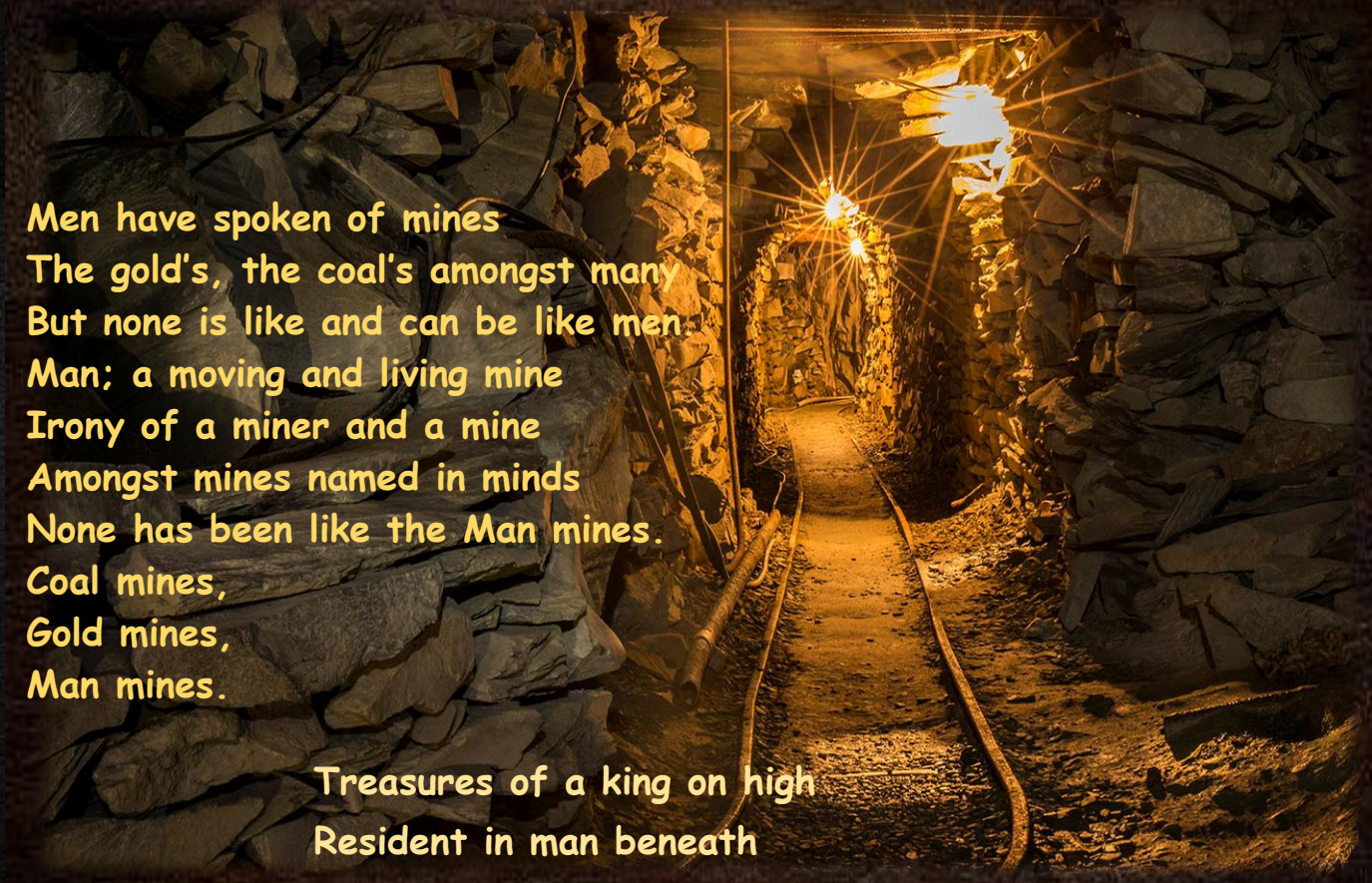
Thy Father is the devil
Father of lies
Thy mother is sin
Deadlier than poison
A threat you are
Even to the bravest of men
A status changer
Making parents childless
Making children orphans
Making husbands widower
Making wives widows

Oh! Death
The dreaded general of hell
What a Pity
When death itself died
Who else but a man
Who died to meet death
Met death by a power
Such that quickens mortals
Killed death in its quarters
And resurrected to the burials of death.

Hell; the mansion of death still stands
But only the inhabitants of hell knows
Only them knows their master is gone
And few that believed the report of a dead man
A dead man, now resurrected
Speaks of his adventure
Only those who believehim truly knows
That death is dead
And at such testimony
They aren't haunted by death's ghost.

TREASURES IN EARTHEN VESSELS
(Mining by a people for their King)
2 Corinthians 4:7

But we have this treasure in earthen vessels,
that the excellency of the power may be of God, and not of us.



Men have spoken of mines
The gold's, the coal's amongst many
But none is like and can be like men.
Man; a moving and living mine
Irony of a miner and a mine
Amongst mines named in minds
None has been like the Man mines.
Coal mines,
Gold mines,
Man mines.

Treasures of a king on high
Resident in man beneath
Down into the land of men
Underneath the sheath of the skin
Where a glean of sunshine never can be found
Nor can naked eyes search it out in the ground
Lies treasures superior to gold
Only found by as many as behold
What makes the world whole
Gushing through a man's side hole(s).

Treasures in vessels called man
Earthen yet divine
Many diggings down the mine
Deeper and wider, daily grows the pine
Treasures of souls, lives beyond a dime.

Treasures in vessels called man
Mined by miners called man
Palms of men thick and torn
In the king's service, many to be won
Day by day under the sun
Working diligently by their turn
After the day's job robes to be worn
For they have served, a King's mandate done

BOUGHT WITH A PRICE; made a slave to Christ
(Ephesians 6:6, Romans 6:15-23)

Born within the walls of our nation, nobody told us that our nation was not what it used to be. But over years we have been used to its affairs. All we knew was how things were done here, where we are, we eat only what we are given, feed on the available, so used to an atmosphere that we almost forgot we were ever given birth to thinking ourselves nothing more than the slaves we have been.

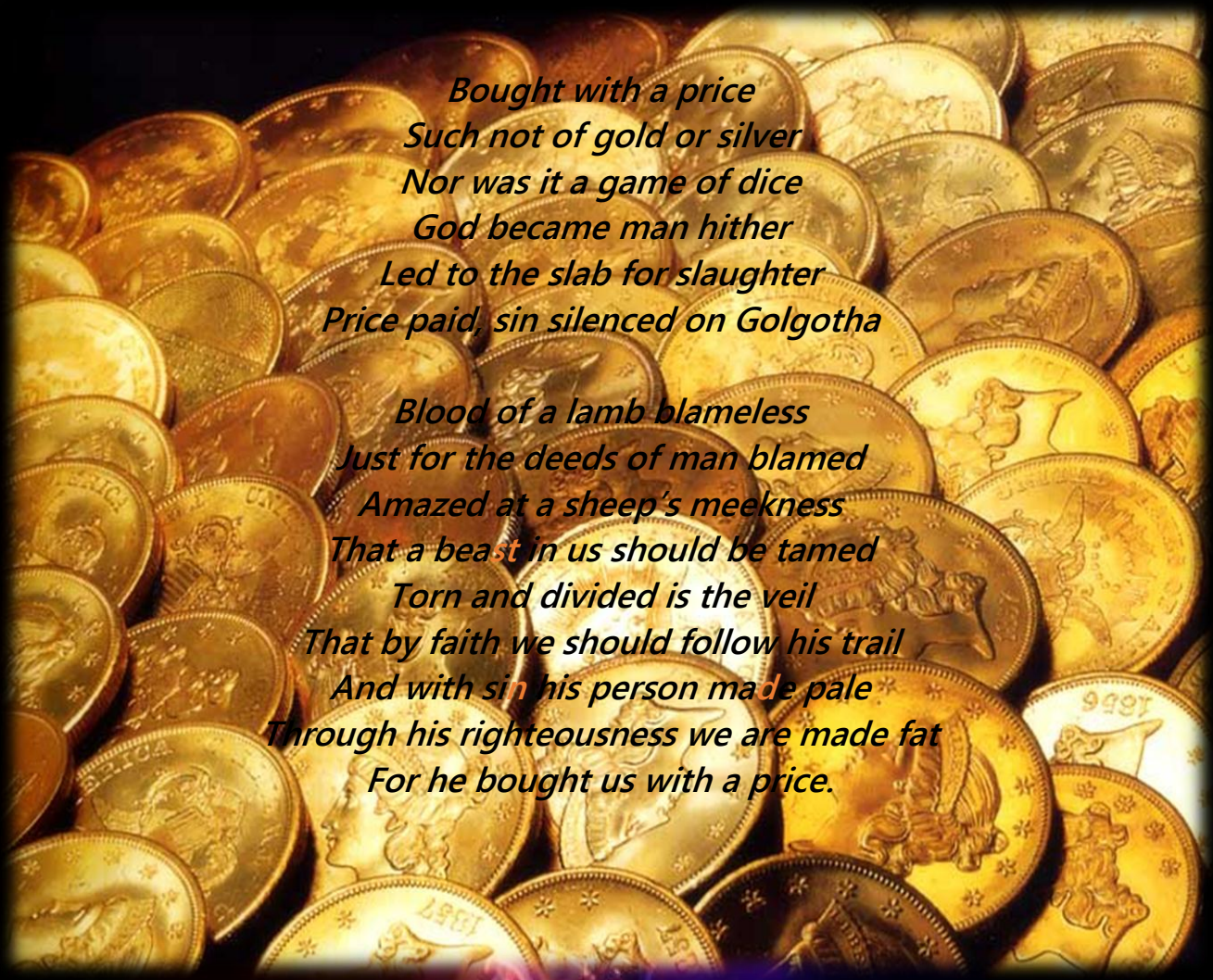
The whip came down over my sweaty back, a back bent as bow from the tilling over years as cursed from the very tongues of the creator; *…cursed is the ground for thy sake; in sorrow shalt thou eat the herb of the field….* On the stroke of the whip, my limbs shook, my head throbbed and I fell to the hard rocky ground. My vision was blur as it has always been, for there was a time I could see clearly.

"Today's stroke seemed different" I said to myself, more fierce, more piercing then it dawned on me we had a visitor. I could not see his face, but it was as if he wore a robe, apparel so royal that it reflects. I smiled and at the same time was sad, he is the man we have all heard his story, generations after generations, his story was handed to us. A man who comes to buy slaves at a price, a fixed price non-negotiable yet so great a price none could reject. Not even the demands of our masters' law. The price satisfied every demands of the law of our land. He has always come and goes, buying slaves upon slaves yet it had never gotten to my turn. Yes that is the reason I was sad, happy he was around, sad he may not get to buy me. I looked away, more like a consolation for my wearying heart.

Then he said to the keeper of the slaves "bring me that one" involuntarily I looked up and like a flash of lightning, the whip landed on my broken back, it broke over my body and I doubled over with a blinding pain, bits of rock stuck to my sweaty black skin. Why I was such a target of torture, none could say. Being dragged to his feet, he said "I'd take him". In

sacks of gold and silver he paid the price for me and said faintly to my deafening ears "you are no longer a slave to sin".

* * *



Bought with a price
Such not of gold or silver
Nor was it a game of dice
God became man hither
Led to the slab for slaughter
Price paid, sin silenced on Golgotha

Blood of a lamb blameless
Just for the deeds of man blamed
Amazed at a sheep's meekness
That a beast in us should be tamed
Torn and divided is the veil
That by faith we should follow his trail
And with sin his person made pale
Through his righteousness we are made fat
For he bought us with a price.

PURPOSE: UNDERSTANDING AND DISCOVERY

ABSTRACT

There is no absolute truth but one. There are many things we have come to know that are true. But not all that are true is the truth. Many things, out of being true may be a truth or the other, but beyond this fragments of available truths, there be one truth. This is not a truth, but the truth.

Everything is a precursor of one thing or the other, and they also have their antecedents in other affairs of life. The things we have come to know today are products of generally accepted perceptions and heightened opinions of respected individuals. Not because they are wrong or right, but because they are the products of the experienced that guides the inexperienced.

A question yet unanswered

If there is one question that generations upon generation ask themselves, if there is one subconscious yearning that has made sons of men believe that there can be a better tomorrow. Such is the questions that have arisen from the discourses on the matter and fact of identity and purpose.

Purpose is interwovenly related to the conception of essence, relevance and achievement. Although these concepts are very far from one another by reason of understanding, yet they are interwoven, in the better and appropriate conception of each of them. Succinctly, 'Purpose' can be seen as the 'what for? Or the why?' of a particular thing, being or course.

We must know for a truth that no one can rightly or appropriately define, understand or discover purpose outside God. This is not a dictate of religiosity or mere socio-cultural or denominational bigotry. It is the truth. No product ever and can ever dictate its own essence. A ball cannot tell you: oh! I'm meant to be played, nor would

a car tell you: hey there! I'm meant to be driven. It is the producer that by the virtue of intrinsic intent in the course of production, knows why the product or produce is been produced.

By the reason of familiarity with the atmosphere of our functionality, daily misconceptions of possible independence, and natural default of the survival instinct in us, we have come to think that we dictate our essence. A car can dictate how it works, but cannot dictate what it is meant for, or created for. So also are we humans, we can be in charge and have sole control over what we want to do or should do, but the why we are created is not our dictate. And this why many of us would never truly know what peace is, until we start to live out purpose, we start to do what we are created to do.

Purpose is not achievement! Purpose is not success! Purpose is not defined by comfortable livelihood. It is good to be successful, as well as it is good to achieve a whole lot of things and live fine. But doing these things cannot substitute for the reality and expectations of a purposeful life.

It cannot afford to be outside God

The understanding and discovery of Purpose cannot afford to be outside God. This is because Purpose is like a fish whose survival is dependent on water, it cannot be defined without it, it cannot live without it, it cannot manifest its capabilities without it (water). Without water, it dies, first gradually and totally. Many people have by ignorance started and sought God for their purpose, and after knowing it, they did away with the God-factor, thinking the Purpose can run outside its planner. And at such, some people, wear out, some quit, some settle for less, not attaining the full potential of their purpose.

To understand purpose, we need to understand God, to discover purpose, we need to discover God. Not just as a spirit of distant acknowledgement as the dictionary regard it as a supreme being, but as a person who has created and would bring its creation into understanding why he created it.

He needs you to be patient enough to understand His plans

Often times because we confuse purpose to be the endgame of having to grow up, and then we need to have achieved some things by the standard of our society, we who have come to acknowledge that it is only God that can let known our purpose, now do so (seek), to know God so he can reveal to us what we need do in life (sometimes so we can run off to do it again ourselves).

But God who knows that the way purpose is designed, it cannot run or survive without him, would have us be patient enough to sometimes re-orient our motif for seeking to know purpose, or teach us the necessities to drive the purpose.

If God decides to show us what he has for us and the full potential of our purpose, there are two possible happenings.

1. Either we see it, and because of the awe and magnificence of such glorious purpose, we approach it with our voracious enthusiasm not having learnt the needful to keep it, sustain and manage it, we fail and the purpose caves in on us.

OR

2. We are extremely amazed at such glorious purpose and out of such amazement unable to believe such can be so, not understanding how such purpose would come to pass, and at that, run away from it.

God would not want that I am sure, and this is why he takes it gradual, prefers the "***unveiling mechanism***". That the more we get to know him, the more of our purpose we get to understand. So that in the process of knowing him, we understand our purpose as well as learn the needful to manage and preserve it. This is why purpose cannot afford to do without God.

They are simply equipment of purpose

The answer of purpose is not in the question of deeds; what can you do? What do you do best? What interests you most? What did you learn? Or what did you study? The question of purpose is answered in the aggregation of the above to the knowing of God.

Talents, Abilities, Potentials, Skills, Vocations and many more forms of competences that we have come to acquire are simply equipment necessary for Purpose fulfilment.

The corrupted mentality and philosophy that has dominated the world we have come to know today; our society have substituted the ***what we are meant for*** with the ***what we can do***. In the philosophy of 'what we can do' we use our 'purpose equipment' as the very platform of achievements, seeking out a good comfortable life for ourselves. Such longing that would never be satisfied, and when partially satisfied, would continue to pull us to achieving more, which is always about ourselves, how things favour us, and how much more we can enjoy its output.

In the philosophy (a manner of thought) of 'what we are meant for' we constantly feel the need to do for others, we have this subconscious obligation to make others happy and satisfied. This in return is what gives us joy and makes us happy, when we know that people are living of well and are fine because we made it so, that is the thought pattern of purpose.

It is on the strength of this knowledge that we know that the things we can do are equipment to what God would indeed have us do. That is when we know that they are a means to an end, they are necessary factors (equipment) for the execution of the God-bidding.

Achievement is to Success, Purpose is to Fulfilment

When a lady who is hungry sets out to prepare a food, the aim of preparing the food is to satisfy and quench her hunger — simply not to be hungry again. She first makes a choice of the meal she would love to take, then prepares the necessary ingredients for the meal, then cooks it, continually adding the fixtures to make it delicious and when

the meal is done, there is a satisfaction of having cooked a good meal. But she does not stop there, she further eats the food and there is also a satisfaction of the hunger.

The illustration above intends to paint a picture of the differences that exists between achievement and fulfilment. When a person is successful on an initial intent about what he can do that he or she had set out to do, the person is ascribed, as having had an achievement. But when a person is successful on what they are fashioned to do (purpose), such a person is ascribed to have been fulfilled.

So success is not a determinant of purpose, it is just a pointer of how well or how wrong a thing is, because both achievement and fulfilment can be successful. This is to let us know that beyond the 'what' we can do, or what we are expected to do, there is a place of what we are fashioned to do.

The Job description

No one can ever tell you your purpose or reveal them to you. Not even I.

Books, writings, teachings, revealings and tutelage of inspirational of motivational speakers, the admonitions of counsellors, alongside many other purpose revealing materials, can only attempt to tell us **how to get to** know, they serve as a pointer of attraction that gives us the confidence that we are meant for greater things. They cannot truly tell us what we are fashioned out for.

WHY?

This is because we humans are the most-complexly fashioned and woven entity of God's very creation. We are just like him, we are vast, deep, wide, unique, varying and continually a mystery of exploration. It is impossible for any book, or just one teaching or material to outline the exact dictate of our purpose. We are sometimes relatable to a software, there is the actual and exact thing some software are designed to do, but by the virtue of advanced competence on the path of the user, it is possible that such software serves other purposes of which it was initially created. This can be so because the world is closely knitted together, and even in the achievement of 'the intentional' we can stumble and infuse 'the unintended'.

So also is the human composition, it is impossible for a book to exactly give a dictate of our functionalities, this is why God continually desires that we stay with him, that he may order our steps to attaining purpose. And because we vary in **purpose & designation**, books and teachings can only point our path to Good for the discovery and understanding of Purpose.

It is all or nothing (You are either In or Out).

Nothing can exist in Vacuum. No one can exist in abstract. The principle of truth states that:

1. You can either be ignorant, then discover knowledge and follow it. **OR**
2. You are in knowledge, yet be ignorant that it is knowledge, but later discover it is the right path.

No one can seek knowledge or Truth without ever being in one side, no one can ever truly sit on the fence.

A class mate of mine once said to me that: she really wanted to know God, but she desired to know him in abstract (not taking sides of any religion), I laughed within me, knowing that it is fact that is nothing near to a truth.

It is impossible to truly run on the track of purpose, managing, sustaining and fulfilling it without God. No one can truly live without the ability to live; life. No one can truly run without the ability to run; strength. No one can ever truly fulfil purpose, even when it has been discovered, without the ability to do so, which is resident in our affiliation and continual relation with the designer of such purpose.

Succinctly – know God, you will discover purpose, and run with it. I can confidently say that knowing God is knowing purpose, walking with God is fulfilling purpose. Because he (God) is not without an aim. If and when we walk with him, he will be convinced of our motif, and be gracious enough to both reveal to us purpose, as well as teach us the nitty gritty of our purpose in and with him.

MAN & UNDERSTANDING

Understanding is not just an abstract naming of English reference rather it is the mechanism in us established and powered by God for us to come into terms, into alignment and into conceiving the vastness of our existence and the wonders of where he has situated us

PREMISE: *Inspiration may not necessarily mean to be influenced by an abstract Idea or Knowledge, it may be the creator's own way of explaining to us what we are and where he has situated us.*

Maybe by the reason of the inherent trait in us, through Adam, man has deemed it fit to over time, named things as they supposedly appeals to him. And for a truth, such things which were named in the fallen state, may not necessarily have been truthfully or appropriately understood. Some may have been named far beyond the truth of what they are, and they have been hitherto used by all. But thank God for the understanding of the fact that this world of ours is totally spiritual and we have to an extent come to understand that for everything that be physically, there must in the inception have been a deeper or spiritual truth to them.

The topic of discourse is one of such many "under-referred-to" aspects that have been used below the conception of what they truly are: Man and Understanding. Science out of her supposed expertise has concluded that Man is a homo-sapien, evolutionists would tell you man evolved out of Apes, biologists would be glad to argue out if you ever said man is not a product of the sperm and eggs. But thank God for a better understanding that we have come to know that man is a creation with a creator. We have for long had reasons and speculations to why things are the way they are due to limited understanding, and this is why the more we know the more needful we should understand them (those knowledge).

Imagine a student in a school who comes to learn, the truth is that whether he/she comes to learn or not, that does not change the fact that the knowledge of arithmetic, science, and

any other subject exist. Knowledge does and will continue to exist with or without the need to come learn it. It takes a process, a mechanism called **understanding** to come into terms with the knowledge that there is. Having to learn "the how, the why, the what" that each knowledge entails. This act of coming to terms with knowledge is what we cumulatively refer to as **understanding**.

Or imagine you are employed into a company where you have your desk and chair and yet oblivious of what to do. For such person to "*understand*" what him or her is supposed to do, the questions of what, why and how? Must come into play, hereby aligning such person with the knowledge of what the job entails. This is to say that with or without our impute, knowledge, actions, facts, truths, realities exist, it is the deliberate efforts we put in to come into terms, into alignment with them that makes understanding what it is.

Daniel 5:14 Establishes the truth that "understanding" is and can be found in a person. "*I have even heard of thee, that the spirit of the gods [is] in thee, and [that] light and understanding and excellent wisdom is found in thee.*"

Job 32:8 Underlines the "how" what (understanding) is found in a person came to be there.
"*But [there is] a spirit in man: and the inspiration of the Almighty giveth them understanding.*"

It is on the strength of this, that you would see that understanding is not just an abstract naming of English reference rather it is the mechanism in us established and powered by God for us to come into terms, into alignment and into conceiving the vastness of our existence and the wonders of where he has situated us.

We must come know that for us to explore life so to speak, for us to really have a definition of our existence of this life that we live, we must have an "**UNDERSTANDING**" of it. And this understanding is not such prescribed by the details of how much you study via academics or how much you have for comfort via possession…. It is such that is engraved

in the mystery that we daily unveil by our relation with the grand master, the designer of Earth.

I can confidently say to you that this is not a matter of religion or denominational segregation it is a yearning as old and ancient as life itself, the inherent and subconscious quest and thirst of man for identity. Such that has made him tried and explored different means to supposedly reach his "**full potential**".

Taoism, Buddhism, Shintoism, Hinduism, Islam, Christianity, among ceaselessly number of religions do agree there's a greater force above whose ways must be "**UNDERSTOOD**".

To round off this series, I'd reemphasize that: *Understanding is not just an abstract naming of English reference rather it is the mechanism in us established and powered by God for us to come into terms, into alignment and into conceiving the vastness of our existence and the wonders of where he has situated us.*

Have you ever asked or wondered why regardless of the variation in the religions of the earth, the diversity in the cultures and traditions there is the unifying factor of "**belief and faith**"… Man in the bid to engage the mechanism; Understanding to aligning and exploring where he is situated, continually wants to "**BELIEVE**" In something

Some scientists would say: why should I believe the bible, so long it spoon feeds and doesn't give room for being questioned? Well that is very far from the truth. This is because the bible gives room for being questioned that is why there is always a notion of choice. The basic reason that we proffer the bible as a template of truth is because it is the only book whose authorial composition (***2Timothy 3:16***) is divine, as well as whose validity and content truth has withstood the test of time and knowledge (history, archaeology, science e.t.c).

HONOUR

Having hitherto come to understand and accept that there is world and order beyond this seen one, a world where the unintended dictates the intended, yet where the unintended can be controlled. A world of subconscious truth to one's self, a world beyond the conception or comprehension of the Metaphysical. This world seem metaphysical, yet it is not, it is more. This world I have come to know by the virtue of birth and constant daily realization has in its own discovery, necessity for survival and communication named things after its own comprehension. Yet that which it names or does intentionally are the very product of "Orders and Deeds" in the world beyond. And this is why I have come to the conclusion that for every explanation tenable for the "deeds of the seen, there is much more yet unsaid and unknown of these deeds that we see". It is on the strength of this that I challenge the supposed understanding of man about the term HONOUR.

For Honour is not just: A recognition of importance or value; respect; veneration (of someone, usually for being morally upright and/or competent). Nor is it the mere state of being morally upright, honest, noble, virtuous, and magnanimous; excellence of character; the perception of such a state; favourable reputation; dignity, neither should it be confused as a token of praise or respect; something that represents praiseworthiness or respect, such as a prize or award given by the state to a citizen. For beyond these articulation of words and other well stated dictionary suggestions. Honour-is-more.

A premise, yet the Truth. *Honour is something all men are born with, it cannot be taken from you, nor can it be granted. It must only not be lost, (Psalms 8:4-5).*

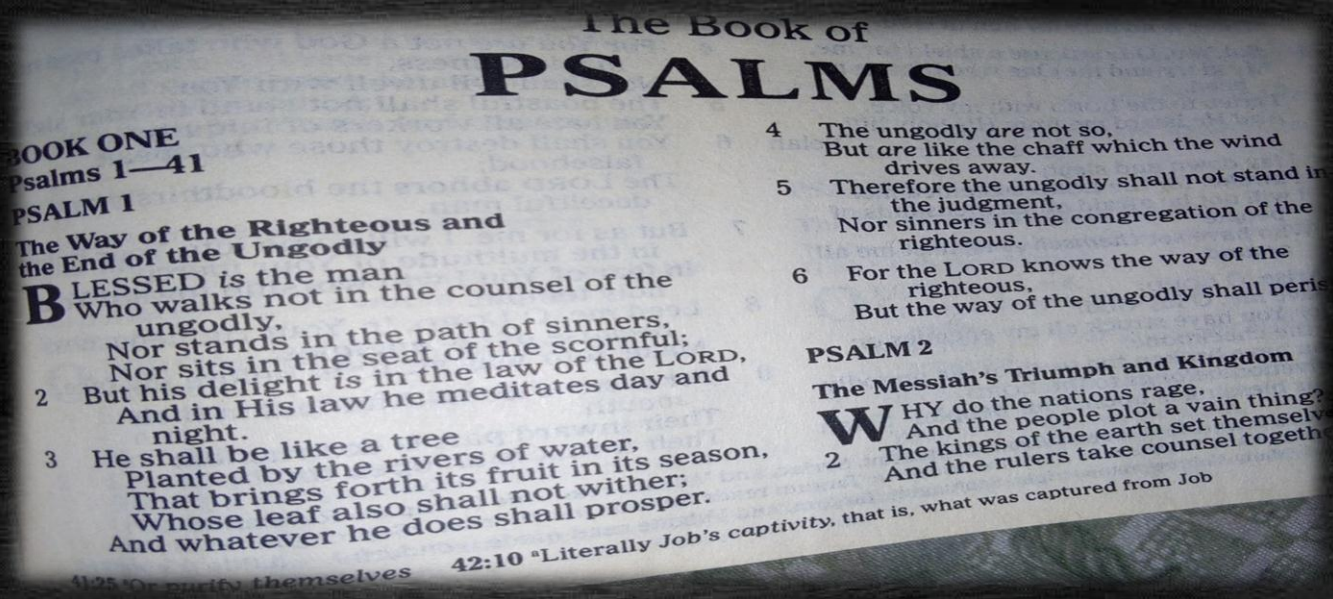
No one can make a king more honourable than he already is. What happens when it seem as if the honour increases, is the fact that: the more people recognizes his honour and his wealth or the magnitude of his dominion and influence (glory), they naturally by the virtue of having realized this, regard him the more. Simply to say that a person can be more honoured, and also the number of people that honours him can be more, but that does not mean his "being with honour" increases. This is because the conferment of honour in the first place is not by the opinion of people, rather it is by inheritance. A king who is first a prince is due to be a king not because the people would necessarily like it so, but because the right to be such has been by inheritance and by birth conferred onto him. Man has since inception being a king, for he is the only entity capable of dominion, order, legislation and governance. This was passed on by birth when he was born of God (*John 3:6, John 4:24a, 1 John 5:1*). This is why man naturally by birth is born with the same tendency for rulership like his father and creator. Also, man is the only entity in the universe that has had the privileged of being coronated by his creator, the almighty GOD. For after birth, man was apportioned a domain, to dominate upon as its (earth's) king (*Gen 1:26, Psalms 8:6, Psalms 115:16*). But you would agree with me that for there to be a King, after his Kingdom, such must necessarily have a crown. For anyone can have a territory, but not anyone can wear a crown. Permit me to say this, this is why the devil will always be the prince of this world because such territory he commands is not his, it was not apportioned to him, so he never had a crown as a symbol of ownership. He only confiscated it from Adam. But thanks to God he (the devil) is but a prince that can be shred of his grip on these territories the more we know it is ours. For the Kingship of man to be validated there need be a crown, and this is why the Lord God crowned man, ordinated man himself, saddled authority on man himself with Glory and Honour (*Psalms 8:5*)– the Crown of glory (*Prov. 4:9, Isaiah 62:3, 1Peter 5:4*).

The above has addressed "honour" as an entity beyond deeds (as a verb). The question then is; Are you saying it is not an action? No, that is not what is inferred, it is just to explain the truth of this word beyond the confines of a doing alone. Honour can also be an action of reference, as well as a figure of acknowledging a man's deed. When we honour a man, our father or mother, authorities or even accord honour to a man for something he or she has done it is because it is courteous (*Philippians 2:3*). It takes a king to recognize the territory and dominion of his fellow king (*Rev. 1:6, 5:10*). As afore established that God has crowned and coronated every man as a king, the necessity to then honour a fellow man is in the realization of one's worth (kingship). A man who does not regard or honour a fellow man would be limited in his understanding of his world around him (1Peter 2:17); for it is in the gathering of Kings that secrets are tabled.

Honour is like a yardstick of dominance, the mutual testimony of reminder that makes us understand that it takes more than just "self" to bring the world to our beck and call. Both in deeds and as a conferment, the phenomenon; honour is the soul of what refer to as being "HUMANE".



PSALMS and POETRY


The Book of
PSALMS
BOOK ONE
Psalms 1—41
PSALM 1
The Way of the Righteous and the End of the Ungodly
BLESSED *is* the man
Who walks not in the counsel of the ungodly,
Nor stands in the path of sinners,
Nor sits in the seat of the scornful;
2 But his delight *is* in the law of the LORD,
And in His law he meditates day and night.
3 He shall be like a tree
Planted by the rivers of water,
That brings forth its fruit in its season,
Whose leaf also shall not wither;
And whatever he does shall prosper.
4 The ungodly *are* not so,
But *are* like the chaff which the wind drives away.
5 Therefore the ungodly shall not stand in the judgment,
Nor sinners in the congregation of the righteous.
6 For the LORD knows the way of the righteous,
But the way of the ungodly shall perish
PSALM 2
The Messiah's Triumph and Kingdom
WHY do the nations rage,
And the people plot a vain thing?
2 The kings of the earth set themselves
And the rulers take counsel together
42:10 [a]Literally Job's captivity, that is, what was captured from Job

The psalms are poems, and poems have a meaning—although the poet has no obligation to make his meaning immediately clear to anyone who does not want to make an effort to discover it. But to say that poems have meaning is not to say that they must necessarily convey practical information or an explicit message.

Defining poetry, whether ancient or modern, is an elusive endeavour. "Poetry is the kind of thing poets write," said Robert Frost. If we are to go by this definition, we would simply push the question back a step: by saying what defines a poet? Arriving at a conclusive, all-size fitting definition is impossible. Nevertheless, one can identify certain features that help distinguish a poem from a narrative or an argument: (1) artistic or aesthetic quality; (2) density or compactness of expression (3) performative power.

Aesthetic Quality

"Poem" comes from the Greek verb poie-o, "make" or "do." A Poem is a literary, indeed artistic, creation. It is not mechanically or casually produced. Poetry is verbal art. A poem is crafted to be impressive to the ear; its diction is frequently conveyed through

the use of assonance and alliteration as well as through its metrical Structure or rhythm. Such poetic devices serve to "thicken the verbal texture" of a poem.

In addition, there is the visual side to the verbal aesthetic. The format of a poem, for example, distinguishes itself from prose narrative: much shorter lines and uneven right margins for English Poems. Poetry is arranged in lines instead of paragraphs. As the most basic unit of poetry, the line is typically absent in straight prose. As we shall see in biblical poetry, a verse largely consists of parallel or corresponding lines. And there is another critical aspect to a poem's graphic texture. More often than not, poems revel in imagery and metaphor, in figurative language and allusion.

A poem evokes images and feelings that stir the imagination. The attuned reader not only hears the poem in all its eloquence but also sees in and through the poem all that it conjures in the reader's mind. A poem is not only riveting to the ear; it is also arresting to the eye. What makes a poem a poem is its synergy between sense and sound.

The Book of Psalms commonly referred to simply as Psalms or "the Psalms" and sometimes addressed as a Psalter, is the first book of the Ketuvim ("Writings"), the third section of the Hebrew Bible, and a book of the Christian Old Testament. The title is derived from the Greek translation, psalmoi, meaning "instrumental music" and, by extension, "the words accompanying the music." The book is an anthology of individual psalms as we know to have been linked to King David.

The Psalter is a large collection of independent pieces of many kinds, serving different purposes and composed over the course of many centuries.

The Psalter is for the most part a book of prayer and praise. In it faith speaks to God in prayer and of God in praise. But there are also psalms that are explicitly instructional in form and purpose; teaching the way of godliness. The manner in which the whole collection has been arranged suggests that one of its main purposes was instruction in the life of faith, a faith formed and nurtured by the Law, the Prophets and the canonical wisdom literature.

The Psalms are impassioned, vivid and concrete; they are rich in images, in simile and metaphor. Assonance, alliteration and wordplays abound in the Hebrew text. Effective use of repetition and the piling up of synonyms and complements to fill out the picture are characteristic. Key words frequently highlight major themes in prayer or song. Enclosure (repetition of a significant word or phrase at the end that occurs at the beginning) frequently wraps up a composition or a unit within it. The notes on the structure of the individual psalms often call attention to literary frames within which the psalm has been set.

Poetic characteristics

The biblical poetry of Psalms uses parallelism as its primary poetic device. Parallelism is a kind of symmetry, in which an idea is developed by the use of restatement, synonym, amplification, grammatical repetition, or opposition. Synonymous parallelism involves two lines expressing essentially the same idea. An example of synonymous parallelism:

> *"The LORD is my light and my salvation; whom shall I fear? The LORD is the stronghold of my life; of whom shall I be afraid?" (Psalm 27:1).*

Two lines expressing opposites is known as antithetic parallelism. An example of antithetic parallelism:

> *"And he led them in a cloud by day/ and all the night by a fiery light" (Psalm 78:14).*

Two clauses expressing the idea of amplifying the first claim is known as expansive parallelism. An example of expansive parallelism:

> *"My mouth is filled with your praise/ all the day with your lauding" (Psalm 71:8).*

The psalms are poems, and poems have a meaning—although the poet has no obligation to make his meaning immediately clear to anyone who does not want to

make an effort to discover it. But to say that poems have meaning is not to say that they must necessarily convey practical information or an explicit message.

In poetry, words are charged and saddled with meaning in a far different way than are the words in a piece of prose, news write up, article or even talks that are direct and spoon-feeds. The words of a poem are not merely the signs of concepts: they are also rich in affective and spiritual associations. The poet uses words not merely to make declarations, statements of fact. That is usually the last thing that concerns him. He seeks above all to put words together in such a way that they exercise a mysterious and vital reactivity among themselves, and so release their secret content of associations to produce in the reader an experience that enriches the depths of his spirit in a manner quite unique.

A good poem induces an experience that could not be produced by any other combination of words. It is therefore an entity that stands by itself, graced with an individuality that marks it off from every other work of art. Like all great works of art, true poems seem to live by a life entirely their own. What we must seek in a poem is therefore not an accidental reference to something outside itself: we must seek this inner principle of individuality and of life which is its soul, or "form."

What the poem actually "means" can only be summed up in the whole content of POETIC EXPERIENCE which it is capable of being produced in the reader. This total poetic experience is what the poet is trying to communicate to the rest of the world.

It is supremely important for those who read the Psalms and chant them in the public prayer of the Church to grasp, if they can, the poetic content of these great songs. The poetic gift is not one that has been bestowed on all men with equal lavishness and that gift is unfortunately necessary not only for the writers of poems but also, to some extent, for those who read them. This does mean that the type of reader whose poetic appetites are fully satisfied by the daily magazines, newspapers, novels, romance books,

or even academic and intellectual papers may find it rather hard to get anything out of the Psalms.

Since, then, they are poems, the function of the Psalms is to make us share in the poetic experience of the men who wrote them. No matter how carefully and how scientifically we may interpret the words of the Psalms, and study their historical background, if these investigations do not help us to enter into the poetic experience which the Psalms convey, they are of limited value in showing us what God has revealed in the Psalms, for the revealed content of the Psalter is poetic.

Let it therefore be clear, that since the inspired writer is an instrument of the Holy Spirit, Who, according to the Catholic Faith, is the true Author of the Psalms, what is revealed in the Psalter is revealed in the poetry of the Psalter and is only fully apprehended in a poetic experience that is equivalent to the experience of the inspired writer. However, when I speak of the poetry of the Psalter and the content conveyed by its poetic form, I do not mean to imply that it is necessary for everyone to read or recite the Psalms in the original Hebrew, in which alone they possess their authentic and integral artistic form. I imagine that every contemplative would, at one time or other, wish that he could chant the Psalms in the same language they were chanted by Jesus on this earth, and in which He quoted them when He was dying on the Cross! This is a longing that very few of us will ever be able to satisfy. But it is accidental.

Actually, the simplicity and universality of the Psalms as poetry makes them accessible to every mind, in every age and in any tongue and I believe that one's poetic sense must be unusually deadened if one has never at any time understood the Psalms without being in some way moved by their deep and universal religious quality.

THE Psalms are more than poems: they are religious poems. This means that the experience which they convey, and which the reader must try to share, is not only a poetic but a religious experience.

Religious poetry—as distinct from merely devotional verse, —is poetry that springs from a true religious experience. I do not necessarily mean a mystical experience.

Devotional poetry is verse which manipulates religious themes and which does so, perhaps, even on a truly poetic level. But the experiential content of the poem is at best poetic only. Sometimes it is not even that. Much of what passes for "religious" verse is simply the rearrangement of well-known devotional formulas, without any personal poetic assimilation at all. This activity is prompted by a fundamentally religious intention, if the poem be written for the glory of God or for the salvation of souls. But such poems rarely "save" any souls. They flatter those who are comfortably "saved" but irritate the ones who really need salvation.

A truly religious poem is not born merely of a religious purpose.

A truly religious poem is not born merely of a religious purpose. Neither poetry nor contemplation is built out of good intentions. Indeed, a poem that springs from no deeper spiritual need than a devout intention will necessarily appear to be at the same time forced and tame. Art that is simply "willed" is not art, and it tends to have the same disquieting effect upon the reader as forced devotion and religious strain in those who are trying hard to be contemplatives, as if infused contemplation were the result of human effort rather than a gift of God. It seems to me that such poetry were better not written. It tends to confirm unbelievers in their suspicion that religion deadens instead of nurtures all that is vital in the spirit of man. The Psalms, on the other hand, are at the same time the simplest and the greatest of all religious poems.

No one will question the truly religious content of the Psalms. They are the songs of men—and David was the greatest of them—for whom God was more than an abstract idea, more than a frozen watchmaker sitting in his tower while his universe goes ticking away into space without him. Nor is the God of the Psalms simply an absolute, immanent Being spinning forth from some deep metaphysical womb an endless pageantry of phenomena. The Psalms are not incantations to lull us to sleep in such a one.

The human symbolism of the Psalmist, primitive and simple as it is, should not deceive us into thinking David had an "anthropomorphic" God. Such a mistake could only be

made by materialists who had lost all sense of poetic form and who, moreover, had forgotten the violent insistence of the great Jewish prophets on the transcendence, the infinite spirituality of Yaweh, Who was so far above all things imaginable that He did not even have an utterable name. The God of the Psalmist is "above all gods," that is to say, above anything that could possibly be represented and adored in an image. To one who can penetrate the poetic content of the Psalmist, it is clear that David's concept of God was utterly pure. And yet this God, Who is "above all the heavens," is "near to those who call upon Him." He who is above all things is also in all things, and He is capable of manifesting Himself through them all.

The men who wrote the Psalms were carried away in an ecstasy of joy when they saw God in the cosmic symbolism of His created universe.

> *The heavens declare the glory of God, and the firmament proclaims the work of his hands.*
>
> *Day unto day heralds the message, and night unto night makes it known.*
>
> *There is no speech nor words, whose voice is not heard:*
>
> *Their sound goes forth unto all the earth, and theirs trains unto the farthest bounds of the world.*
>
> *There he has set his tabernacle for the sun, which like to the bridegroom coming out from the bridal chamber, he exults like a giant to run his course.*

As age succeeded age the memory of this primitive revelation of God seems to have withered away, but its leaf is still green in the Psalmist. David is drunk with the love of God and filled with the primitive sense that man is the Leitourgos or the high priest of all creation, born with the function of uttering in "Liturgy" the whole testimony of praise which mute creation cannot of itself offer to its God.

Lastly, I'd round off on this note that: We must therefore understand both in reading and if we so wish, in the writing of Psalms. That it is not an intellectual deposit of your view to life, nor is it a social or psychological narration of one's experience in the world. Rather, Psalms is and are truly a heart's account, our spirits profession and

recognition of the magnificence and the overwhelming conception of God, his works and his relation to us.

It is also necessary that we keep to heart that anyone can choose to be a psalmist, divulging your spiritual experiences, encounters and dealing into well inspired woven words that would by reading and hearing make people be a partaker of your spiritual dealings.

QUESTIONS:

[6/7, 9:55 PM] +234 706 741 2867: What is d best way to engage the prophetic psalms as Believers?

[6/7, 10:05 PM] Speaker: "The men who wrote the Psalms were carried away in an ecstasy of joy when they saw in the cosmic, symbolism of His created universe."

One of the ways to do that is to Retort on the depth of God's awesomeness, in those situations of our lives when it seems as if we were but helpless, when what could be referred to as our life when we lost hope or when we were as it were without worth was *"God's presence being"*

Psalm is not poetry, neither is it a competitive narration, for no one can truly produce Psalms, without having be overwhelmed by the "AWE" of God.

When the likes of Daniel and John fell flat in his presence and felt as if dead. The account of their experience and feeling could be a Psalm. Only that it was not written in a Poetic way.

NOTE: ***Psalm is not poetry, neither is it a competitive narration, For no one can truly produce Psalms, without having be overwhelmed by the *"AWE"* of God.***

Acknowledgement to teaching

- www.biblestudytools.com/psalms/

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CLASH OF INSTITUTIONS;

Culturalism, Intellectualism & SPIRITUALITY.

Culturalism and Intellectualism are products of Information. Spirituality is a product of Revelation.

The Difference between them is that Information is too detailed, has many facts (What many of us want).

BUT Revelation has just the instructive Truth with the capacity to change our lives when obeyed.

We are now living in a world whereby the institutions that has formed our personalities and such we have grown to know and such we have decided to accept does have a Clash of Interest.

I would like us to follow me, step by step as we evaluate the potency of what we have come to know, compared to the magnificence of what we have decided to get to know.

CULTURE: We were made to know is a way of life. It is further regarded as the arts, customs and habits that are particular to a society or nation. This means that culture is a term used to address what Man and his offspring have over generation get themselves used to and have been doing.

For as many of us that have seen either of these movies; "**Divergent and Hunger games**"... You would agree with me that the kind of lives those within the walls lived was different from the kind of lives humans lived. It could be said that the environment and the necessary interaction to survive defined how they lived. And at such, if they continued like that we could say, that is their Culture.

Also, in our world today, what we call Culture and agree as the dictates of culture and traditions are the accumulation of a lifestyle of particular individuals who by reason of

interaction with their immediate environment has developed for the sake of survival. These ways and manner of living has then been handed down from one generation to another.

NOTE: Just as in the above cited movies, in which the people within the walls lived oblivious of the fact that there was a world out there and that there were some people who had fixed and placed them within those walls.

We also as humans have by the reason of familiarity with our environment become ignorant and oblivious of the fact that there is a God that has put us here on Earth. And at such; we got familiar with Culture before we ever started to know little or something about our God that has placed us where we are in the first instance.

INTELLECTUALISM:

The use or development of the Intellect. While Intellect is: the faculty of *thinking, judging, abstract reasoning, and conceptual understanding; the* cognitive faculty. The Intrinsic necessity for survival and interaction with his environment drove man over the years, by the reason of Constant use to develop and advance the aspect of him that is wired and designed by God to think.

We must understand that thinking and reasoning are fundamental aspects of our soul that God gave us to interact with the physical realm.

In Genesis 1:27 God created man in his own image and his own likeness. But in **Genesis 2:5**, the Scriptures recorded that; *For the Lord God had not caused it to rain on the earth, and there was no man to* ***till*** *the* ***ground***; **vs 6** but a mist went up from the earth and watered the whole face of the ground. **vs 7** *And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and Man became a living* ***soul***

We must understand that after man has been created in the realm of the spirit as a Spirit in **Gen. 1:27**. God needed man to till the ground, but the Spirituality of Man could not in any way relate with the physical, so God had to create a containing entity that would house the Spirituality of Man, so he can relate with the earth. This is why our body was needfully created.

So we must know that it is not wrong for man to exercise his thinking and reasoning. It is only wrong when the order of expression is distorted. Man is supposed to function as: Spirit, Soul and Body, meaning our body being subjected to our soul and our soul being subjected to our Spirit. But in this generation, the reverse is the case. Because of early exposure to our environment, we have been functioning, Body Soul and Spirit. WHY? Because we got Familiar too early and long enough with our physicality than our Spirituality.

This is why I do not blame the so called Intellectuals, who ignorantly speak of what they do not understand.

Intellectualism: has birthed many offspring which are fighting our generation, and the world at large, yet some see no wrong in this because they know not the first thing about their humanity.
The likes of; Academics, Philosophy, Psychology, Logic, Politics and so many more are the offspring of how MAN have over thousands of years exercised his **Soulish intellect over** his Spirit.

I was privileged to be in a sensitisation program one day, and there was a speaker addressing the audience on how to deal with the usage and abuse of drug. Fortunately, the chairs weren't enough so I necessarily had to stand at the back with some other guys. The unconduciveness of the environment made me lost interest in the lecture. So while I was discussing with other guys, I said to them that do they know that what the man is doing is

wrong. They asked me: how? I then said that the way he is lecturing cannot help with what he wants to address.

He is "**supposedly**" sensitising people against the effects of drug usage and its abuse. But telling them what not to do. I said it is wrong, because as humans we are wired in the way that the very things we are told not to do, is what we always wish to do. Even the Bible affirms that: "**where there be no law, there can be no sin**". So I told him, he is supposed to combat the effects of drug which is more of a social problem with a greater institution, such as religion: Spirituality.

One of the problem of our society is that we have not identified or seen Spirituality as the institution laid down by God, which is superior to every other institutions to address the faults and inadequacies of our man-made society. But the devil recognized this and has bastardized it and called it: Religion. That we no longer regard anything Spiritual to the extent of fighting it ourselves.

Ladies and Gentlemen, I want us to know that we have various institutions on earth, but I am putting forward to us, **Culture and Intellectualism as** a prototype to address these other institutions. And to let us know that the greatest of all is Spirituality.

The Bible addresses this in the book of Galatians 3 from verse 1-9 Apostle Paul was addressing to the Galatians Church in their consideration and adherence to Law. **In Gal. 2:12, Paul rebuked Peter** saying: *For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.*

Because Peter being a Christian ate with the gentiles, but when people were sent from the Jews, he withdrew from eating with them **(1)** *so they would take no offense, (2) Because according to the laws of the Jews he wasn't supposed to eat with the gentiles.*

So Apostle Paul was in chapter 3 saying that, how can they be obeying it, or even considering the Law, if they had been saved by Faith? Telling them that they have been saved by Faith and should in no means subject themselves to the Law.

In Our Generation of Today. The Laws that we subject ourselves to are Culture, Intellectualism, Experiences, Advises amongst many others. If indeed we have been saved by FAITH, we are not supposed and not expected to subject ourselves to any dictates of these institutions, except that of our identity; **SPIRITUALITY**. We must know the entailment of the DNA we carry and have believed. Because it is when our Spirituality starts striving with these institutions that we have Clashes in our souls which leads to depression and frustration or even irrational resolutions. BUT Thanks to God that we can renew our mind, our soul through the word.

Galatians 3:10-14

10. *For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.*
11. *But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.*
12. *And the law is not of faith: but, The man that doeth them shall live in them.*
13. *Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:*

14. *That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.*

We must understand that whosoever obeys the law, shall live by the law **(vs12)** would have his life defined and dictated by the law. YET **(vs11)** No man is or can be justified in the sight of God through the Law. This was what Apostle Paul understood in **Gal.2:20** *that made him said: He had been crucified with Christ.*

In Gal. 5:25

KJV 25. *If we live in the Spirit, let us also walk in the Spirit.*

MSG 25: *Since this is the kind of life we have chosen, the life of the Spirit, let us make sure that we do not just hold it as an idea in our heads or a sentiment in our hearts, but work out its implications in every detail of our lives.*

Meaning that there is a different DNA in us which negates and convulses when we eat what is not in accordance to our body structure. As believers, we must come to an understanding that the new creation life we are carrying is not just limited to confessing Jesus as our Lord and saviour, it is not limited to the head knowledge of being a part of the Christian household. It is more than that. It is a new life with an entirely different body and Spiritual composition.

The strength of our soul, i.e. the food that our soul feeds on to get stronger is; Information. So we need to feed it with the right food which is Revelation. The same way you would agree with me that the nutritional growth the body of a man needs is not dependent on the "**quantity**" of food, but on the "**quality**" of food. This is the same way our soul need to feed on the right "**quality**" of food. You would also agree with me that in this age that we are, there are a lot of information flying and roaming all around. The social media has its own suggestions of information, the academic institutions have their log of information, the society and its Culture has a lot of information, the friends and family we have, also have series if information to offer us in form of advises.

BUT Majority of these information are dangerous and detrimental for our Spiritual composition. They are the kind, such that if our souls feed on them, they would only create more problem. **This is where the place of mind renewal comes in:**

Culturalism and Intellectualism are products of Information. Spirituality is a product of Revelation. The Difference between them is that Information is too detailed, has many facts (What many of us want). BUT Revelation has just the instructive Truth with the capacity to change our lives when obeyed. When we feed on the words of God, His promises and dictates, **Romans 12:2** says He would transform us by renewing our

mind. **James 1:21** says when we receive His word, it would save us, save our dying soul. The more we feed on the word the more our souls are safe.

YOU WOULD THEN ASK ME, WHERE LIES THE CLASH...??

The Clash lies in our Mind. I.e. the conflict between the reality of the word of God wanting to take ground in our hearts and the influences of the other institutions we have hitherto been used to. This is why we must understand the legalities of our victory in Christ by changing the venue of the battle, of the Clash to our Spirit. When we fight from our Spirit, we fight from a standpoint of victory. Which by all ramifications assures us of victory. It is not a crime when we don't know. But it is a crime as well as a suicide when we do not know that we don't know, and we are not even ready to know.

As children of God, we have the advantage, because having believed in Jesus, we can learn and be taught of the Spirit of Truth. BUT those that have not even received Jesus, **1Corinthians 2:14** establishes the fact that they cannot receive anything from God. I.e. they cannot know they are wrong, not to speak of being taught the right thing.

I ENJOIN US AS CHILDREN OF GOD, and as SCRIBES OF THE KINGDOM OF GOD THAT:

We must so much open our hearts to the Transformation and saving power resident in the word of God; which is the person of Jesus. So that his entrance into our hearts would bring Light. And we will not only be partakers of this tremendous transformation, that everyone who reads our scribblings, such birthed and scribbled on the strength of the blood of the Lamb. They would experience deliverance.

The Lord would break in their hearts every strongholds of thoughts, traditions and resolutions in Jesus Name. I pray that in unceasing measures, you are exposed to the light of God's revelation. In Jesus name. Amen.

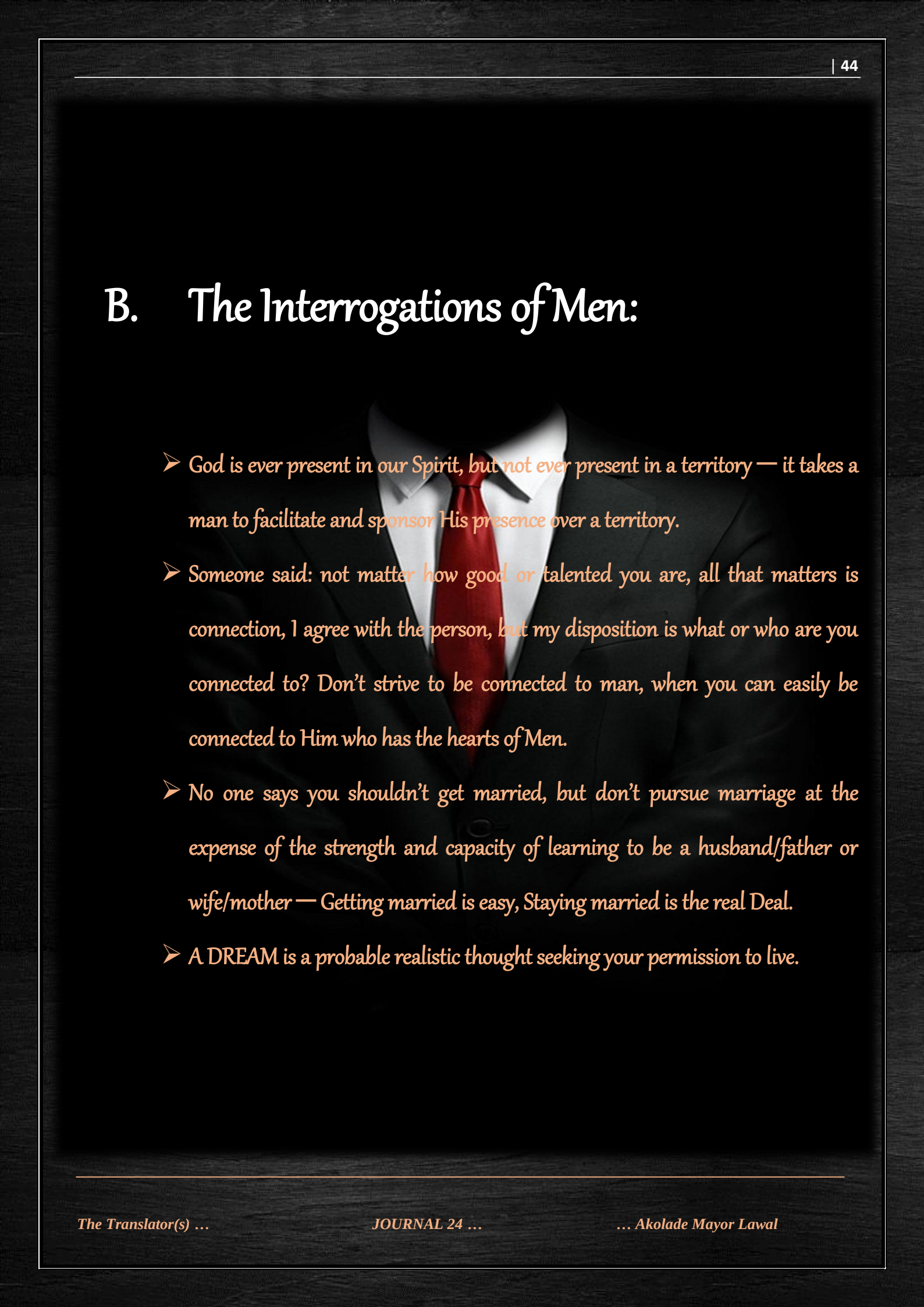
THE INTERROGATIONS

A. Interrogating ignorance:

- Sometimes the state of being ignorant is our deliberate denial of what the obvious Truth is.
- M- Masters M- Marriage M- Ministry

  The level of some people's ignorance about what purpose and progress is, makes them subscribe to the "seeming safety" of furthering their Masters, jumping into Marriage, or even dabbling into Ministry after School.— God is not against your progress, He's only concerned if it is in line with his purpose for you.
- It is safer not knowing, when you are willing to know —But disastrous not to know and be oblivious of your not knowing.
- SCIENCE; the progressive effort of man to define the few mysteries of God he has come in contact with
- The problem of science is not the existence of science, for it was meant to be — the problem of science is its dogged attempt to provide answers to all life through Facts at the expense of the Truth.

B. The Interrogations of Men:



- God is ever present in our Spirit, but not ever present in a territory — it takes a man to facilitate and sponsor His presence over a territory.
- Someone said: not matter how good or talented you are, all that matters is connection, I agree with the person, but my disposition is what or who are you connected to? Don't strive to be connected to man, when you can easily be connected to Him who has the hearts of Men.
- No one says you shouldn't get married, but don't pursue marriage at the expense of the strength and capacity of learning to be a husband/father or wife/mother — Getting married is easy, Staying married is the real Deal.
- A DREAM is a probable realistic thought seeking your permission to live.

C. The Interrogations of Faith:

- The problem of other religions or other faith have with Christianity is not God: For they have a god — the problem they have is understanding the mystery of the man: JESUS.
- Buddhism, Shintoism, Hinduism, Islam, Taoism and other every other religion do have faith, cos they believe in something — the difference between Christianity and them is: the residency of our God in us through the instrumentality of the Holy Ghost.
- We Christians do have faith, for it is inherent in us; as we have been given a measure of it — so the challenge is not the availability of faith, but the channelling of it. It is not enough to have faith, but more importantly have faith "in God".
- If you have issues settling for God, you could opt for a motivational Speaker — but as a child of God, you truly live by dying to you and receiving His life.
- FAITH is a kind of writing, such whose Author and finisher is Christ; written in the Quil and Ink of His blood. Faith has a context and perspective through its author, this is "the belief in the Birth, Death & Resurrection of Jesus Christ.

D. Interrogating legalities and Spiritual technicalities:

- It is impossible and illegal of God to do anything on Earth without partnership with a Man; (Psalms 115:16) —So pray and stop complaining.
- The scriptures establishes that: 1 would chase a thousand, 2 would chase ten thousand. (Deuteronomy 32:30) — do the maths and be confused; it's a spiritual mystery.
- The horse is prepared against the day of battle, But safety (in the battle) is of the lord. (Proverbs 21:31)
- SEASONS; brings forth things people around us and in our lives.

  TIME; establishes their purpose and continual relevance.
- FROM ONE TO ALL —For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous (Romans 5:19).

EDIFYING NUGGETS

1. The heart of a Man is a factory under construction, undergoing refurbishing. PATIENCE under the umbrella of TIME and UNDERSTANDING is the balm that makes the 'waiting worthwhile' and the 'God-dealings' effective.

2. Maintain your stance and let no one unconvinced you from such as you have believed IN ─ Even the atheist believes there is a God not to be believed in.

3. Never, never pin your whole faith on any human being: not even if he is the best and wisest in the whole world. There are lots of nice things you can do with sand; but do not try building a house on it.

4. The strength of change is in newness: the privilege of having to do differently from that which has been done, the choice of having to redefine a phase of one's life and a face to which we behold life (perception).

5. Destiny is not a tangible physical entity that can be handled, nor is it a philosophical phenomenon to be attained ─ it is the distinct path of God for us, designated by God himself to align us with His purpose and will. Such that may be manifested physically, materially or spiritually.

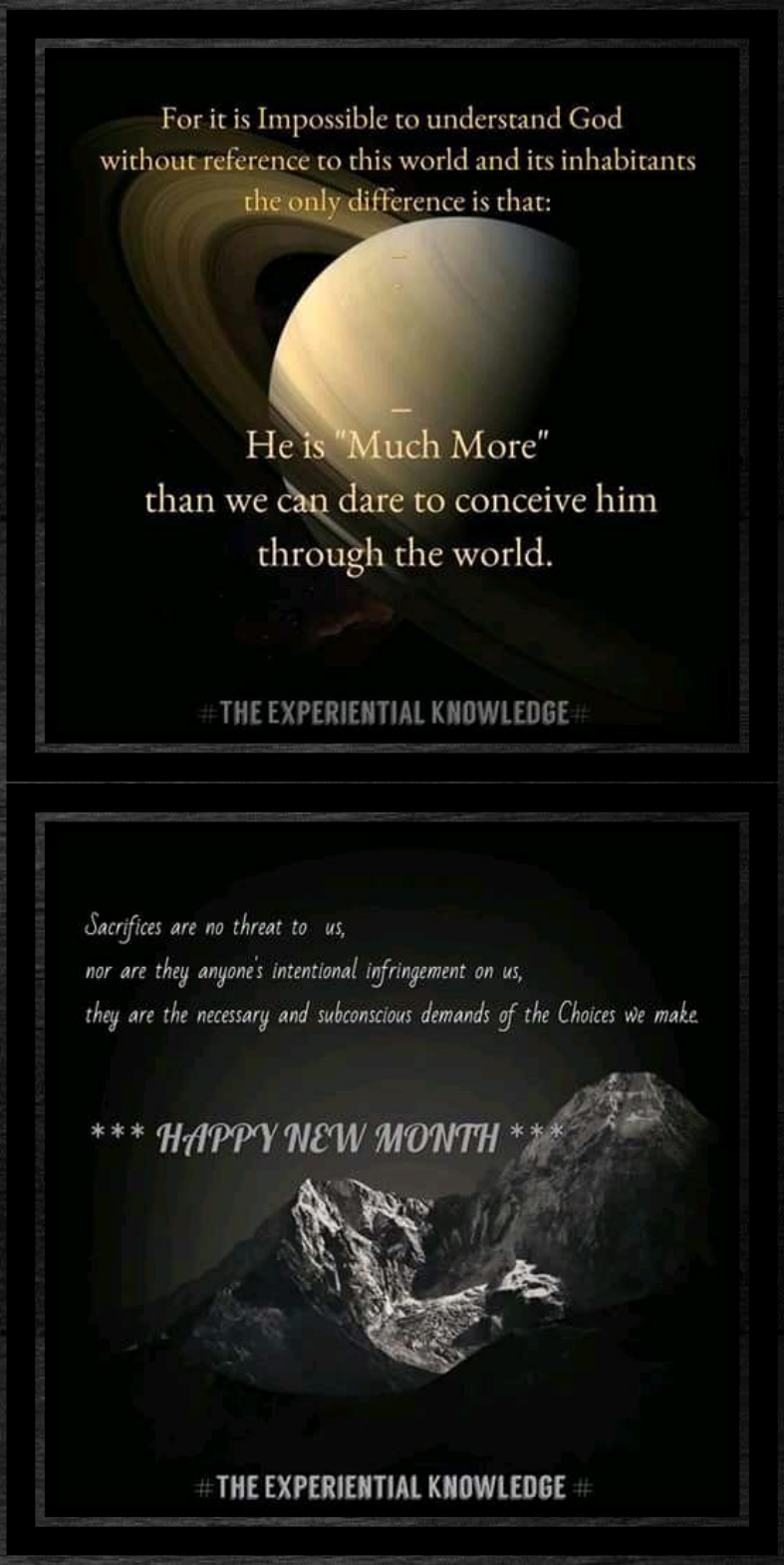
6. Sunday, Sabbath (Rest). Not such as a function of relaxation, we get that every night. But such as befitting our Spirit and Soul ─ a weekly reminder of a greater peace above the turbulence of life in His presence.

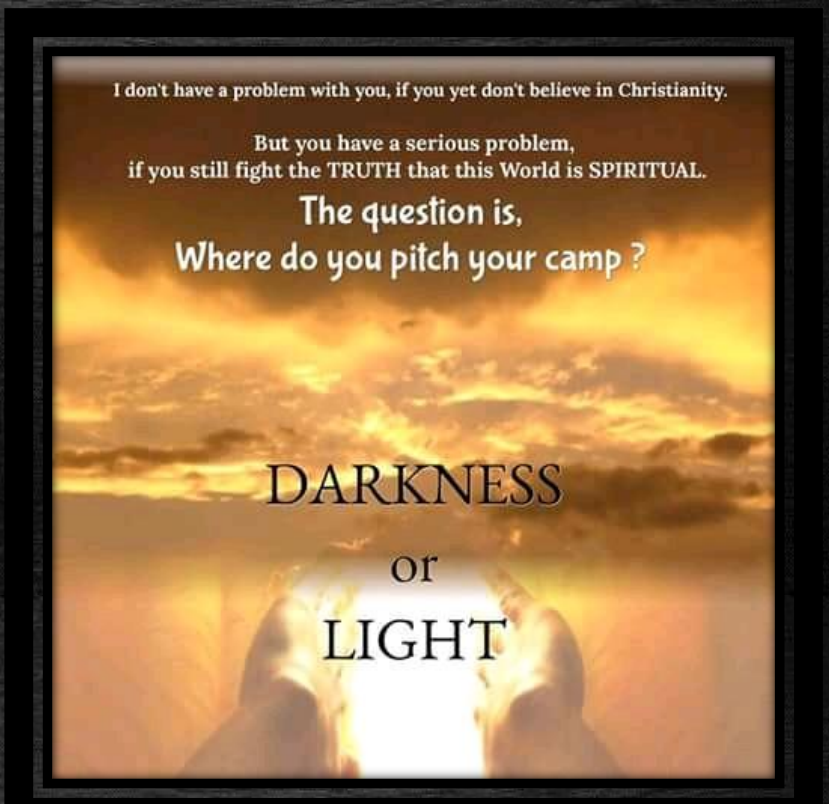
7. Consistency is not really doing what you do, over and over again. Consistency is in the heart that wouldn't dare not doing what they have indeed set out to do, because of their esteemed regard for that which is being done.

8. For our God is all in all ─ He sometimes does businesses. But such business is the trade of the heart. The stony for the fleshy, the old for new life. He is a good partner in business, a dangerous enemy to have.

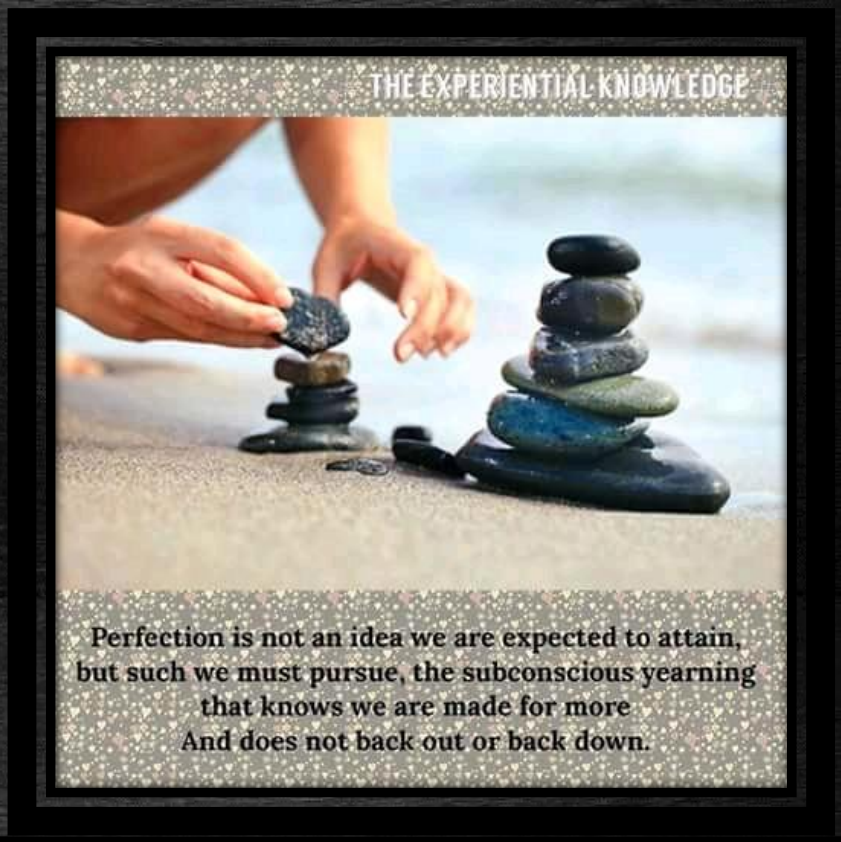
9. It is not hard to find Jesus in every page of the Bible. This is not because he is being talked about, but because He is the word doing the talking.

10. The strength of the sun is not in its first appearance, but in the momentary gathering of energy that comes from its ascension of the day.


For it is Impossible to understand God
without reference to this world and its inhabitants
the only difference is that:
He is "Much More"
than we can dare to conceive him
through the world.
#THE EXPERIENTIAL KNOWLEDGE#
Sacrifices are no threat to us,
nor are they anyone's intentional infringement on us,
they are the necessary and subconscious demands of the Choices we make.
*** HAPPY NEW MONTH ***
#THE EXPERIENTIAL KNOWLEDGE#

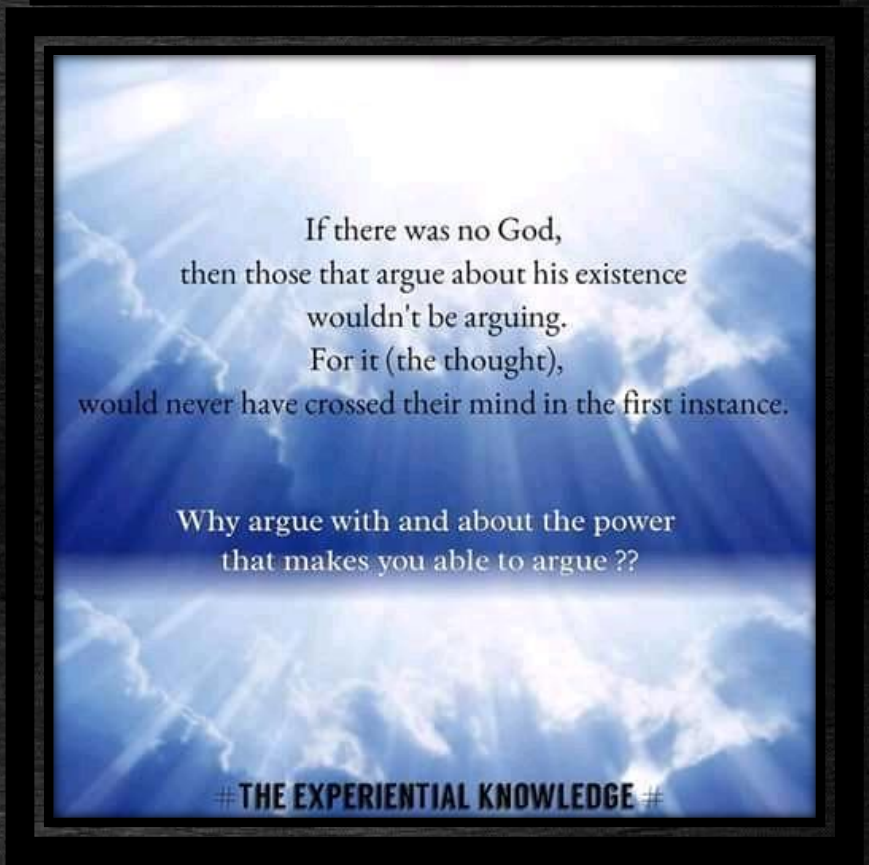

I don't have a problem with you, if you yet don't believe in Christianity.
But you have a serious problem,
if you still fight the TRUTH that this World is SPIRITUAL.
The question is,
Where do you pitch your camp ?
DARKNESS
or
LIGHT


THE EXPERIENTIAL KNOWLEDGE
Honour is something all men are born with,
it cannot be taken from you, nor can it be granted,
It must only not be lost.
Psalms 8:4-5

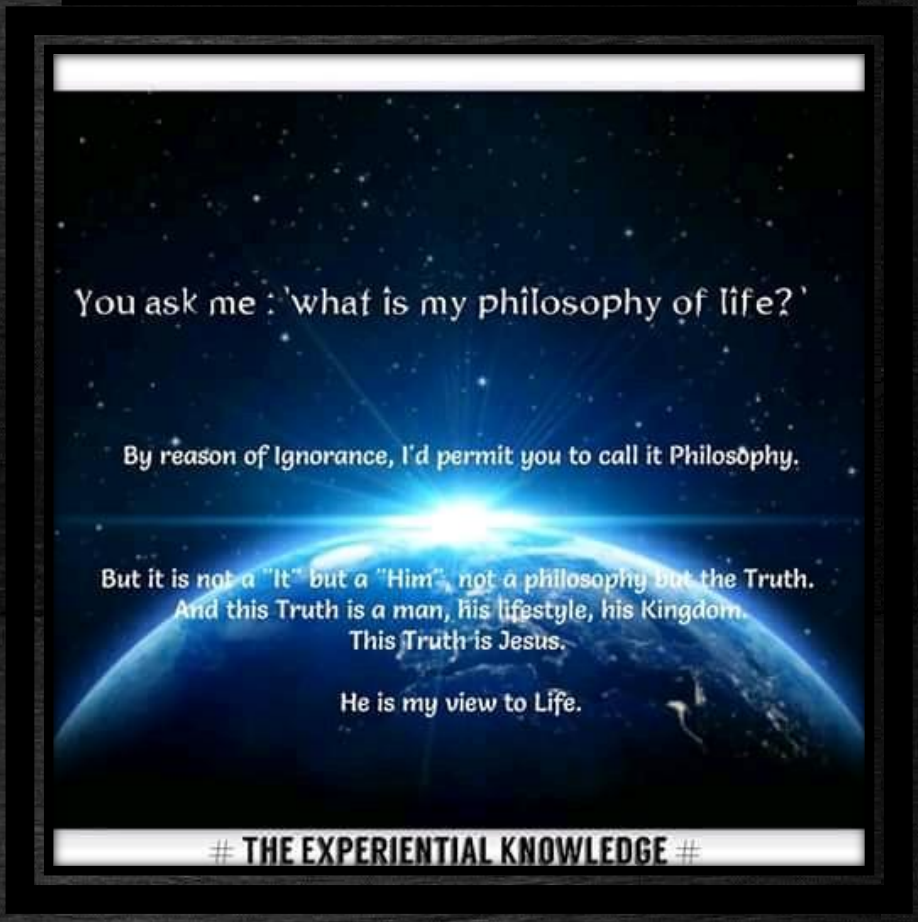

THE EXPERIENTIAL KNOWLEDGE
Perfection is not an idea we are expected to attain,
but such we must pursue, the subconscious yearning
that knows we are made for more
And does not back out or back down.

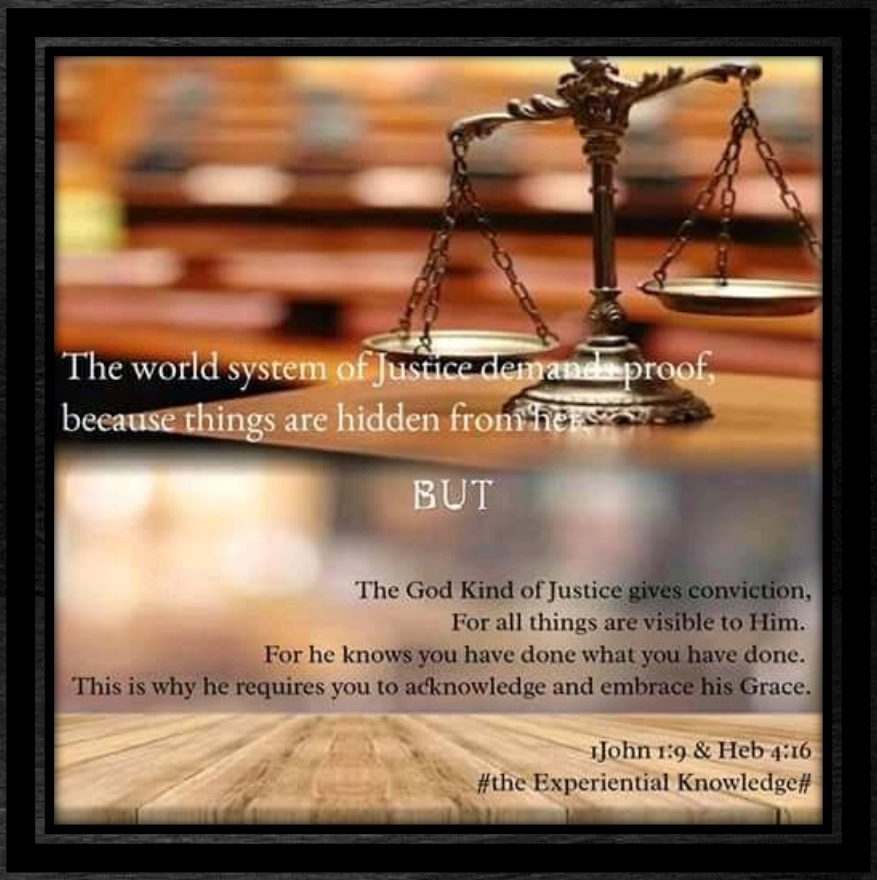

The truth may be bitter & scary,
but it is most times
the safest ground to stand on,
Even if it means you are alone.
#THE EXPERIENTIAL KNOWLEDGE


We are too used to being IN-Charge
That when God says He would do something.
We know and trust He can do it.
Yet we are double minded.
because we want to understand
the "How" it will come to be.
Try being vulnerable (leaning on) with God,
and you'd never be ashamed.
#THE EXPERIENTIAL KNOWLEDGE #


If there was no God,
then those that argue about his existence
wouldn't be arguing.
For it (the thought),
would never have crossed their mind in the first instance.
Why argue with and about the power
that makes you able to argue ??
#THE EXPERIENTIAL KNOWLEDGE #


Inspiration may not necessarily mean
to be influenced by an abstract idea or knowledge.
It may be the Creator's own way
of explaining to us
what we are
and
where he has situated us.
THE EXPERIENTIAL KNOWLEDGE


You ask me : 'what is my philosophy of life?'
By reason of Ignorance, I'd permit you to call it Philosophy.
But it is not a "It" but a "Him", not a philosophy but the Truth.
And this Truth is a man, his lifestyle, his Kingdom.
This Truth is Jesus.
He is my view to Life.
THE EXPERIENTIAL KNOWLEDGE


The world system of Justice demands proof,
because things are hidden from her.
BUT
The God Kind of Justice gives conviction,
For all things are visible to Him.
For he knows you have done what you have done.
This is why he requires you to acknowledge and embrace his Grace.
1John 1:9 & Heb 4:16
#the Experiential Knowledge#

MANDATE OF A KINGDOM SCRIBE



SCRIBBLING as an ancient profession, previously widespread across cultures, lost most of its prominence and status with the advent of the printing press. The work of scribes does involve copying manuscripts and other texts as well as secretarial and administrative duties such as the taking of dictation and keeping of business, judicial, and historical records for kings, nobles, temples, and cities. The profession has developed into public servants, journalists, accountants, typists, and lawyers.

One of the most important professionals in ancient Egypt was a person educated in the arts of writing (both hieroglyphics and hieratic scripts, as well as the demotic script from the second half of the first millennium BCE, which was mainly used as shorthand and for commerce) and arithmetic. Sons of scribes were brought up in the same scribal tradition, sent to school, and inherited their fathers' positions upon entering the civil service. Much of what is known about the ancient world is due to the activities of its scribes and the officials. Monumental buildings were erected under their supervision, administrative and economic activities were documented by them,

and stories from the lower classes and foreign lands survive due to scribes putting them in writing.

Scribes were considered part of the royal court, were not conscripted into the army, did not have to pay taxes, and were exempt from the heavy manual labour required of the lower classes. The scribal profession worked with painters and artisans who decorated reliefs and other building works with scenes, personages, or hieroglyphic text.

By reason of hierarchy and importance, the ancient scribe places priority on that which he writes about, how well it is communicated and the necessity of its documentation, than his own convenience or life. Writing for him was amongst duty or passion and much more a matter of life and death. This is why some of them even go to the extent of following the content and character of their writing to war if need be, to tell and narrate every defining moments of the war, account for the actions and reactions of every necessary subjects of their story.

Also, in the ancient time, after the completion of their training, there are some scribes that are designated and devoted to certain aspects of the kingdom they belong. Some to the art of marketing and business, appropriating for the profitable economic system, some to the medical aspects to assists ancient physicians on accounting for medicinal plants and healing processes, some are allocated to the palaces of the king for the daily documentation of the decisions, advices, steps, counselling's of the king and his royal family. In all, it is to say that the ancient people regarded the place of scribes germane to the prolonging, preservation and appreciation of their kingdom and its cultures.

It is both an honour as well as a sacrifice to be a Kingdom scribe, because it entails always documenting and seeing to the appreciation of the values of whatever kingdoms such scribes represent. For outsiders that who need to learn about the culture of that kingdom, they automatically seek for the famous scribes or library of such scribes because therein can they understand the precepts and principles that have made such kingdom what it is. For these scribes, the opinion and perspectives of any other kingdom is of lesser value to the values of the culture and tradition they represent.

I am a writer, but much more, I am a Scribe, dedicated to the appreciation of a Kingdom that is foreign. I am a graced writer who is both sure and convinced of his ability and empowerment for writing, because I was born for this. It runs in my blood my spirit and my soul.

Habakkuk {2:1} I will stand upon my watch, and set me upon the
Tower, and will watch to see what he will say unto me, and
what I shall answer when I am reproved. {2:2} And the
LORD answered me, and said, Write the vision, and make
[it] plain upon tables, that he may run that readeth it.

As Scribes (writers) for the Kingdom of God, we must know that writing ability is an empowerment, such that must be defined. One gift of God that by the virtue of understanding has been abused is the anointing to sing. Many individuals have out of the discovery of this gift they call talent, invested it to the gain of the world instead of to the glory of God. But because we are in an intellectual society, most people have much more abused the gift and empowerment of scribbling.

Many people write to advice, write for institutions and establishment who have zero regard and zero tolerance for anything godly or spiritual. Some even write about life and lifestyle, create blogs for human soulish consumption thinking they want to change their world. But the real truth is that no words can change man not to then talk of the world except for that birthed in the place of deep spiritual partnership and engaging with and of the spirit that made the man and the world itself.

There are many talented individuals who have recognize they can write and by the reason of use have gained mastery of writing in the human definition of life. But their writing so far has only incited, influence, pushed people to act based on impulse and appeasement, such actions of which many have regretted. WHY? Because no words or writing from the confines of the human brain can change the human situation or address spiritual transformation except that of God and that which he inspires. Let us not be deceived, this world is Spiritual.

I am not discarding the fact that it is necessary we should write to relay and account for the physicality of the human society, it is good to do so. But beyond that, beyond this world which is temporal, we should desist from placing emphasis on the physical that will inevitably fleet away at the expense of educating the human spirit of its original societal principle; heavenly principle.

Dear Reader,

I write to you as a child of God, to desist from unconsciously highlighting physical phenomena that do have and end. But instead start focusing on that which heaven would reward you for, that work that when tested, would stand. You feel you have a talent of writing? It is God gifted, invest it to orienting people about the Kingdom of God; their original life.

It may appear unprofitable if you evaluate it from the perspective of worldly rewards, but what reward can be compared to have lives delivered? It is said that "*if you conquer kingdoms, you are a hero, but if you deliver or save a life, you are a God*". This is to emphasize the necessity of writing to save lives other than offering them fleeting comfort about issues of the world.

MY MANDATE

Early this year (2018) I received a mandate from God to step out of my comfort zone to write (as I have always done), but this time, defining it as well as bring up writers who would be driven and devoted to pushing and promoting the virtues, values, precepts and principles of the Kingdom of God; writing life among the chaos of this world, and to such effect I have never stopped being inspired. Without being apologetic to the "intellectual" confines and dictates of supposed manner of writing while being communicative, this vision would stop at nothing to engrave and inscribe on the tablets of hearts the cultural entailment of the KINGDOM of God.

It is to the effectuation of the above stated mandate that I, Lawal Kolade M. has created a movement and a forum called the LEAGUE of KINGDOM SCRIBES.

MANDATE SCROLL:

Job 32:8
But [there is] a spirit in man:
and the inspiration of the Almighty
giveth them understanding.

The **LEAGUE of KINGDOM SCRIBES**
Is a platform for writers, but such writers whose cause is driven
not by necessarily poaching on ideas of the physical
or the society to make a point, rather it is such writers whose message,
ideas and passion of influence is rooted in the Kingdom expansion.
I.e. Writing of, from and about the principles of the Kingdom of God. It is in such quest to fulfil this vision that this forum, The LEAGUE of KINGDOM SCRIBES has been created.

THE SCRIBE : A wild fire of Godly virtue

A young scholar and graced teacher who have strictly devoted his time, frame of mind and graceful aptitude towards exploring and bringing out in individuals a spirit of identity towards engaging their God-given potentials.

Mr. Lawal Kolade M. A product of the 1990's, a blessing to this generation; is a profound believer of the gospel of Christ who believes that regardless of circumstance or age, the birth of every individual is a necessary and dispensational addendum to the God slated agenda.



He bagged his Bachelor of Arts at the prestigious University of Ibadan, Ibadan. The pioneer of VEIN Consults (Versatile Invaders' Consults) and Convener of the LEAGUE OF KINGDOM SCRIBES, a hub of Christian Writers. Though a timid personality, his strength lies in Teaching of the word, where timidity has no hold. He is fondly called; Versatile Saint.

Author of the Right Scholarship. Writer of various Kingdom Journals and Articles.



Contact:

Versatile Invaders' Consults

www.veinconsults.blogspot.com

veinconsults@gmail.com

www.Kingdomscribes.wordpress.com

+2347068872610, +2348106424451

VISION

Building a community and network of versatile minded individuals who are not only defined by the dogma of academics or their field of study, but are defined and situated by their interaction with their creator into a vastness and ability to function in alignment with that which they have been called to do

MISSION

1. To establish the stance of the great innovator (GOD) in the feasibility and possibility of human endeavours

2. To respect the supposed oddness / uniqueness of every individuals

3. To create a chain of communo-independent ideas magnified by contributions from general innovators to a particular individual

4. To help find a consensus for the socio-intellectual and academic demands confronting students and youth at large.